**ARDEN PARK RECREATION AND PARK DISTRICT**

1000 La Sierra Drive

Sacramento, CA 95864

(916) 483-6069

**Minutes**

**MEETING OF THE BOARD OF DIRECTORS**

**May 15, 2018**

**7:00 pm – Arden Park Community Center**

This meeting will be held at the above-stated location. This location is accessible to the public, and a member of the public may address the Board of Directors at this location. In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the District office at (916) 483-6069. Requests should be made as early as possible, and preferably at least one full business day in advance of the start of the meeting. Documents and materials related to an open session item on this agenda submitted to this Board after distribution of the agenda packet are available for public inspection and copying at The District office located at the address listed above during normal business hours.

1. **CALL TO ORDER** 
   * 1. Welcome
     2. Roll Call and Announcement of a Quorum

**Chairman Defanti called the meeting to order at 7:02 p.m. and announced a quorum.**

**Directors Present: Defanti, Andrews, Lites, Ross, Heltzel.**

**Staff Present: Miller**

* + 1. Agenda Approval-**No changes were proposed.**

1. **PUBLIC REQUEST TO ADDRESS THE BOARD OF DIRECTORS** 
   * 1. Any member of the public who requests to address the Board on any item which is not on the agenda may do so at this time. Any matter that requires action by the Board will be referred to the staff for action or staff will be asked to report back to the Board at a subsequent meeting. Comments pertaining to scheduled agenda items will be heard when that item is discussed by the Board. Comments are limited to three minutes per person unless further time is granted by the presiding officer. **None**
2. **CONSENT AGENDA** 
   * 1. Approval of the minutes of the Board Meeting held on April 17, 2018
     2. Financial Reports
        1. Revenues
        2. Salaries
        3. General Fund Bills
        4. Benefit Assessment Bills
        5. Fixed Asset Bills
        6. Cash in Treasury

**Motion to approve the Consent Agenda as presented by Andrews, seconded by Lites. Motion carried unanimously 5-0.**

1. **OLD BUSINESS**
   * 1. Cresta Park Design Update

**Miller reviewed the preliminary design for Cresta Park. He noted that the Facilities Committee (Andrews, Heltzel) had met with him at Cresta to discuss the plan and were happy with the design and recommended no changes.**

**Miller also discussed the District’s financial situation, noting that any of the design options presented were comfortably achievable with funds on hand. He also noted that there was a good chance that a proposition on the June ballot would provide more funding for park improvements.**

**Miller reviewed the design options with the board and noted the possible options for the restroom building and picnic shelter. After consideration, board consensus was to go with the restroom option with the cantilevered roof and the matching picnic shelter with wood columns with rock accents.**

**Further board discussion set a date for a meeting with residents at Cresta Park on Wednesday, June 13th to present the plan.**

**Note: Director Ross left the meeting at the conclusion of this discussion.**

1. **NEW BUSINESS**
   * 1. Consideration and possible action to engage Larry Bain, CPA to perform audit services for the 2017-18 Fiscal Year.

**Motion to engage by Andrews, seconded by Heltzel. Motion carried unanimously 4-0.**

* + 1. Consideration and possible action to approve Resolution No. 18-05-04, a Resolution of Intention to Continue Assessments for Fiscal Year 2018-19, Preliminarily Approving the Engineer’s Report, and Providing for Notice of Hearing for the Arden Park Benefit Assessment District of the Arden Park Recreation and Park District

**Motion to approve Resolution No. 18-05-04 by Andrews, seconded by Lites. Motion carried unanimously 4-0.**

1. **REPORTS**
   * 1. Administrator’s Report

**Miller reviewed the administrator’s report.**

1. **BOARD COMMENTS**
2. **ADJOURN-The meeting was adjourned at 8:06 p.m.**

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**Board Chair, June 19, 2018**